

## ABOUT SAYADAW



The Ven Mahar Zeya Theikdi Adeikhtan Sayadaw was born of U Wei Doe and Daw San Thar Oo of Sunye village, Minbya Township, Rakhine State, Myanmar on Monday, the 4th Wanning Day of Wa-Gaung, 1309 Myanmar Era (4th August 1947).

Sayadaw was novitiated at the age of 10 and fully ordained at the age of 20.

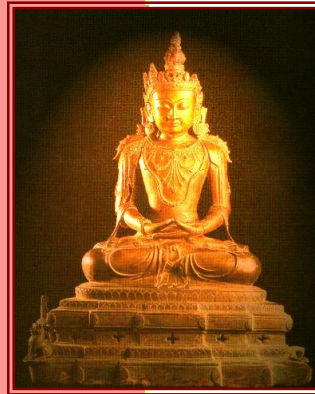
Under the noble guidance of different levels of the Sangha Organizations, Sayadaw started the Mahajeyyasidhi Adeikhtan practice – the Buddhansati Bhavana, from the first New Year day of 1341 Myanmar era and became vegetarian.

As Sayadaw has already learned twenty types of stone inscriptions including Sanskrit and Brahmi, he wrote the various Buddhist literature and papers: The Mahajeyyasidhi Adeikhtan practice, Method of paying Homage to Muniraja Image, Lokhanatha, Devayekkhapuja, Method of paying Homage to Yesau Image and The Cakka Paritta of 28 Buddha.

Since 1996, The Venerable Sayadaw is a deeply revered holy man who is visiting several countries (Thailand, Lao, Cambodia, Singapore, Malaysia, India, Nepal, Japan, Korea, Hong Kong, Macau, China, Australia, USA, Canada, England, France, Germany, etc) around the world every year in order to holy benefit humanity and religions.

From the donation received around the world, Sayadaw have donated Kyat 35 lakhs for the disadvantage universities students every month and also arrange medical treatment of the people at Sunye village.

## ABOUT STATUE



The Buddha Statue will be holy entitled as “ANANTA THEIKDI SU-HTOO-PAN BUDDHA”, meaning Buddha that gives blessing with eternal fulfillments.

With the guidance from Sayadaw, the statue is selected from the 1000 years old ancient Rakhine Vesali age. The design and architecture of the statue and throne reflects an Ancient Rakhine Vesali Kingdom era, the time when this style of portable Buddha statues were particularly made for Coronation Ceremonies.

The statue was meticulously crafted by the finest experts in Sculpture and Jewellery, supervised by the Chief Minister of the Palace. The Buddha statue was then embellished with a Crown (Magite) studded with precious jewels and the Regalia of Rakhine Kingdom.

The Rakhine King had to place the Buddha Statue on top of his head while taking an Oath before the Supreme Monk of the Buddhist Religious Order. In ancient Buddhist literatures, this style of Buddha statue was described as “Mahar Kyein Buddha”, which generally implies “deepest solemnly oath” like the king takes an Oath, believing that one who keeps his promises with honours will be cherished with infinite blessings.

The replica statue will be built in 180 feet (60 meters) high from the base of the throne to the top of the crown.

## ANANTA THEIKDI SU-HTOO-PAN BUDDHA STATUE PROJECT (NSW) FUND RAISING BY ABMC (AUSTRALIA) AND PROJECT MANAGEMENT IN COOPERATION WITH ABA (AUSTRALIA)



### OUR VISION

It is our vision to create a historical site that will exist for thousands of years.

### OUR MOTTO

Our motto is “Working out our own salvation with diligence”.

### OUR MISSION

To create a place where people of every background, all ages and religion can seek peace, serenity, solace and attain enlightenment with the guidance of Buddha’s teaching.

To build one of the biggest Buddha statue about 60 meter high to honour, respect and remember the nine virtues of Buddha and Dhamma which will also be one of the most popular “icons” and a well known tourist attraction in Southern Hemisphere.

### OUR OBJECTIVE

To bring all Buddhists together for the existence of Buddhism and to promote and share our Serenity, Wisdom, Peace and Prosperity with everybody and other religions.

We are committed to the principle of love, equality and unity among all people and all religions.

To reinstate the Buddha’s message of Love, Compassion, Joy for others and Equanimity.